



New Jersey Packaging Executives Club

NJPEC SCHOLARSHIP APPLICATION

Chairperson: Steve Chapman

Eligibility: Undergraduate and graduate students who are enrolled in a packaging science or packaging engineering curriculum and have completed a minimum of 2 semesters of coursework.

Criteria: The selection process is based on academic achievement, financial need, and extracurricular activities, e.g., membership in organizations, internships.

Deadline: **Friday, October 9, 2026 @ 6:00pm EST**

Name: _____

Email: _____
School Email Personal Email

Address: _____
Street Address City State Zip

Phone: _____
Home Mobile

School: _____
Name City State

Major/Degree: _____ ****Please attach latest transcript****

Overall GPA: _____ Packaging GPA: _____ No. of Semesters Completed: _____

Check One: ☐ **Sophomore** ☐ **Junior** ☐ **Senior** ☐ **Graduate**

GOALS, SKILLS, AND EXPERIENCE

What motivated you to pursue a degree in package engineering, and what specific field interests you the most?

Please submit completed application to the NJPEC Scholarship Chairman Steve Chapman at scholarship@njpec.com. A copy of your recent transcripts must be attached for consideration.



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List the school organizations and activities you have been involved in, and define your role in each. Additionally, include any professional meetings, internships or related experiences you have participated in.

What do you believe is the most significant "**packaging**" innovation in the past decade? How has this innovation influenced the public and business sectors?

Please explain why you believe you are a strong candidate for this award.

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FINANCIAL INFORMATION

Please include how your education is being financed:

Parental Support:	Amount: \$ _____	_____ %
Jobs (full-time, part-time, and/or seasonal work):	Amount: \$ _____	_____ %
Scholarships:	Amount: \$ _____	_____ %
Loans:	Amount: \$ _____	_____ %
Grants:	Amount: \$ _____	_____ %
Other (Social Security, GI Bill, Veteran's Benefits):	Amount: \$ _____	_____ %
		Total: 100%

I certify that all the information provided herein to be factual and true to the best of my knowledge as of this date. If requested by the NJPEC, I agree to give proof of the information I have provided in this application.

Signature: _____

Date: _____

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