



New Jersey Packaging Executives Club

NJPEC Vincent T. Brady Memorial Scholarship

Chairperson: Steve Chapman
Eligibility: Full-time undergraduate or graduate student working towards a packaging degree.
Criteria: The winner will be the most exemplary applicant in each calendar year.
Deadline: **Friday, October 3, 2025 @ 6:00pm EST**

Name: _____

Email: _____
School Email Personal Email

Address: _____
Street Address City State Zip

Phone: _____
Home Mobile

School: _____
Name City State

Major/Degree: _____

Overall GPA: _____ ****Please attach latest transcript****

Check One: ☐ **Sophomore** ☐ **Junior** ☐ **Senior** ☐ **Graduate**

GOALS, SKILLS, AND EXPERIENCE

What is your chosen course of study, and why did you choose to pursue it?

What are your career goals? Where do you see yourself in 5 years? 10 years?

Your 3 best qualities:

1. _____
2. _____
3. _____

3 things about yourself that you would like to improve:

1. _____
2. _____
3. _____

Please submit completed application to the NJPEC Scholarship Chairman Steve Chapman at scholarship@njpec.com. You must include a copy of your recent transcript to be considered for this scholarship.



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Please list any work experience that pertains to your studies and/or career interests.

Please provide a brief description of your responsibilities within each position.

Please list your involvement in relevant school organizations, professional society/organization memberships, or professional meetings/exhibitions you have attended. Please describe any leadership positions.

Please describe a situation, in your studies, work or your life, where you have had to overcome adversity.

What did you learn from this experience?

Please describe a situation in which you demonstrated leadership.

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If there is anything else you would like to say about yourself, please do so here:

FINANCIAL INFORMATION

Please include how your education is being financed:

Parental Support:	Amount: \$ _____	_____ %
Jobs (full-time, part-time, and/or seasonal work):	Amount: \$ _____	_____ %
Scholarships:	Amount: \$ _____	_____ %
Loans:	Amount: \$ _____	_____ %
Grants:	Amount: \$ _____	_____ %
Other (Social Security, GI Bill, Veteran's Benefits):	Amount: \$ _____	_____ %
		Total: 100%

Please explain any financial hardship or extenuating circumstances, which you would like the selection committee to take into account:

I certify that all the information provided herein to be factual and true to the best of my knowledge as of this date. If requested by the NJPEC, I agree to give proof of the information I have provided in this application.

Signature: _____

Date: _____

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