



New Jersey Packaging Executives Club

NJPEC SCHOLARSHIP APPLICATION

- Chairperson:** Steve Chapman
- Eligibility:** Undergraduate and graduate students who are enrolled in a packaging science or packaging engineering curriculum and have completed a minimum of 2 semesters of coursework.
- Criteria:** The selection process is based on academic achievement, financial need, and extracurricular activities, e.g., membership in organizations, internships.
- Deadline:** **Friday, September 16, 2022 @ 6:00pm EST**

Name: _____

Email: _____
School Email Personal Email

Address: _____
Street Address City State Zip

Phone: _____
Home Mobile

School: _____
Name City State

Major/Degree: _____ ****Please attach latest transcript****

Overall GPA: _____ Packaging GPA: _____ No. of Semesters Completed: _____

Check One: **Sophomore** **Junior** **Senior** **Graduate**

GOALS, SKILLS, AND EXPERIENCE

Why did you decide to pursue a career in packaging?

Within the packaging industry, in what areas are you most interested?

Please submit completed application to the NJPEC Scholarship Chairman Steve Chapman at scholarship@njpec.com.



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What are your career goals? Where do you see yourself in 5 years? 10 years?

Please list any work experience that pertains to your studies and/or career interests.
Please provide a brief description of your responsibilities within each position.

Please list your involvement in relevant school organizations, professional society/organization memberships, or professional meetings/exhibitions you have attended. Please describe any leadership positions.

What do you consider to be the most significant innovation in the past 10 years?
How has that change impacted the public/business sector?

If there is anything else you would like to say about yourself, please do so here.

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FINANCIAL INFORMATION

Please include how your education is being financed:

| | | |
|--|-------------------------|--------------------|
| Parental Support: | Amount: \$ _____ | _____ % |
| Jobs (full-time, part-time, and/or seasonal work): | Amount: \$ _____ | _____ % |
| Scholarships: | Amount: \$ _____ | _____ % |
| Loans: | Amount: \$ _____ | _____ % |
| Grants: | Amount: \$ _____ | _____ % |
| Other (Social Security, GI Bill, Veteran's Benefits): | Amount: \$ _____ | _____ % |
| | | Total: 100% |

Please explain any financial hardship or extenuating circumstances, which you would like the selection committee to take into account:

I certify that all the information provided herein to be factual and true to the best of my knowledge as of this date. If requested by the NJPEC, I agree to give proof of the information I have provided in this application.

Signature: _____

Date: _____

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